



# District C1 Convention

## February 23rd and 24th, 2024



Mackenzie Conference Centre  
5737 45 Avenue, Drayton Valley

Hosted By the Drayton Valley Lions and Pembina Valley Lions

<b>Registrant #1</b>	Last Name:	
	First Name:	
	Name on Badge	

Club:	
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<input type="checkbox"/> Lion	<input type="checkbox"/> Leo	<input type="checkbox"/> Non-Member
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<b>Contact Information</b>	Phone:	
	Email:	

<b>Special Dietary Needs:</b> (Please Specify - diabetic, gluten-free, vegetarian, allergies)	
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<b>Registrant #2</b>	Last Name:	
	First Name:	
	Name on Badge	

Club:	
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<input type="checkbox"/> Lion	<input type="checkbox"/> Leo	<input type="checkbox"/> Non-Member
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<b>Contact Information</b>	Phone:	
	Email:	

<b>Special Dietary Needs:</b> (Please Specify - diabetic, gluten-free, vegetarian, allergies)	
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**Hotel Reservations:**  
Are the responsibility of the attendee(s)/registrant(s) and are NOT INCLUDED in the Registration fee. Use booking Code: **Lions C1**

<p><b>Ramada Inn</b> 2051-50 Street Drayton Valley 780-514-7861 \$139.00 + Tax</p>	<p><b>Holiday Inn Express Suites</b> 5001 Brougham Drive Drayton Valley 780-515-9888 \$134.00 + Tax</p>	<p><b>Service Plus Inns and Suites</b> 5704 Power Centre Boulevard Drayton Valley 780-542-4348 \$115.00 + Tax</p>
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*Shuttle Transportation between Hotels and the Mackenzie Centre will be provided free of charge*

**Convention Sponsored by: Drayton Valley Hospitality and Tourism Authority**

<b>Lion/Leo Guest Registration &amp; Full Meal Package:</b> (Includes Friday Evening, Saturday Program Lunch & District Governors Banquet)	Payment <i>on/or</i> before: January 26, 2024	#	x	per person	=	\$
	Payment <i>after</i> : January 26, 2024	#	x	per person	=	\$
<b>Convention Registration Only - (No Meals - Saturday Only):</b> (Includes Saturday Programs, no meals, does not include District Governors Banquet)	Payment <i>on/or</i> before: January 26, 2024	#	x	per person	=	\$
<b>Separate Lunch Ticket:</b> (a registrant may purchase a ticket for Lunch if their companion is not registered for the convention)		#	x	per person	=	\$
<b>Separate District Governors Banquet Ticket:</b> (a registrant may purchase a ticket to the District Governors Banquet if their companion is not registered for the convention)		#	x	per person	=	\$
<b>Total Payment:</b>						\$
<b><u>Drayton Valley Lions, Pembina Valley Lions, and DG Dave are asking everyone to participate in a Service Project with us during this year's Convention.</u></b>						
<b><u>Please bring at least one of each of the following if possible: Socks, Mitts, Toques</u></b>						
Registration & Payment Deadline is <b>February 9th, 2024</b> (no late registrations will be accepted). Full Payment must accompany this form to be registered for the convention. Official receipts will be issued <b>AFTER</b> the convention.						

**Submit Registrations as Follows:**

<b>Credit Card</b> <input type="checkbox"/> Visa <input type="checkbox"/> MC	<b>Card #</b>	<b>Postal Code:</b>	<b>Expiry Date:</b>	<b>CVS#:</b>
	<ul style="list-style-type: none"> <li>Email completed Registration Form to <a href="mailto:dvpvlionsc1c@gmail.com">dvpvlionsc1c@gmail.com</a></li> </ul>			
<b>E-Transfer</b>	<ul style="list-style-type: none"> <li>Email completed Registration Form to <a href="mailto:dvpvlionsc1c@gmail.com">dvpvlionsc1c@gmail.com</a></li> <li>Send E-Transfer Payment to: <a href="mailto:dvpvlionsc1c@gmail.com">dvpvlionsc1c@gmail.com</a></li> </ul>			
<b>Cheque</b>	<ul style="list-style-type: none"> <li>Cheques made payable to: <b>Lions C1 2024 Convention</b> C1 Lions Convention Registration c/o Lions Club of Drayton Valley</li> <li>Mail completed registration form and payment to (EMAIL PREFERRED): PO Box 5208 Drayton Valley, AB T7A-1R4</li> </ul>			
<b>Cancellation Policy:</b>				
<ul style="list-style-type: none"> <li>Attempt to transfer registration to another member of your club</li> <li>Written cancellation request must be received by email no later than midnight February 16, 2024</li> <li>No refund after February 16, 2024</li> <li>Refund requests made after the convention are to be made in writing to District Governor Dave Leshchyshyn</li> </ul>				
For questions or inquiries contact Convention Chair Lorna Luchyk				<a href="mailto:bar-dk@telusplanet.net">bar-dk@telusplanet.net</a>